



Arthur A. Mendonsa Hearing Room
November 1, 2011 1:30 P.M.
Tentative Agenda

November 1, 2011 Regular MPC Board Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2011agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [November 1, 2011 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
2. [November 15, 2011 Special MPC Meeting - Unified Zoning Ordinance \(UZO\) at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
3. [November 22, 2011 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa](#)

Hearing Room, 112 E. State Street.

Proclamation(s)

4. Resolution of Appreciation for former Chairman W. Shedrick Coleman

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Tri-Centennial Comprehensive Plan Amendment - Text Amendment

5. Tri-Centennial Comprehensive Plan Amendment to the Strategic Plan and Short-Term Work Program

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

6. Approval of October 11, 2011 MPC Meeting Minutes and Briefing Minutes

Attachment: 10.11.11 MPC BRIEFING MINUTES.pdf

Attachment: 10.11.11 MEETING MINUTES.pdf

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

Amended Preliminary Major Subdivision

7. Mosswood Plantation - Phase 4 - Mosswood Drive and Burton Road

Attachment: Plat Mosswoode Ph. 4.pdf

Attachment: Miscellaneous.pdf

Attachment: Maps.pdf

Attachment: Staff Report 11-01-11 S-110926-00055-1 Mosswood Subdivision Phase 2 - Preliminary Plan.pdf

X. REGULAR BUSINESS

Zoning Petition - Text Amendment

8. [Text Amendment to the Historic Building Map to remove the "historic" classification from 720-722 Habersham Street](#)

Attachment: [Photos 10-18-11.pdf](#)

Attachment: [Aerial Map.pdf](#)

Attachment: [Vicinity Map.pdf](#)

Attachment: [Tax Map.pdf](#)

Attachment: [Staff Report \(2\) 102711.pdf](#)

XI. OTHER BUSINESS

9. [Unified Zoning Ordinance \(UZO\) Draft Discussion - Charlotte Moore](#)

XII. ADJOURNMENT

XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

10. [Development Plans Submitted for Review](#)

Attachment: [DEVELOPMENT REVIEW CASE LOG 110111.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.